

Saint Mark's
EPISCOPAL CHURCH
CANTON, OH



The Lion's Pause

St. Mark's Episcopal Church
CANTON, OH



Wednesday, May 26, is the commemoration to Augustine, the first Archbishop of Canterbury. In 597, he and a group of missionaries were sent to the British Isles by Pope Gregory the Great. When they arrived in Kent, the King, whose wife was a Christian, allowed Augustine and his companions to settle there and preach.

Augustine and his companions were not the first missionaries in the British Isles. Christianity had arrived there well before the fourth century. The church that was established prior to Augustine was what we know today as the Celtic church. The Celtic church had its own distinctive culture and characteristics. In the fifth century, England was invaded by the Angles, Saxons, and Jutes, who drove the Christians out of England.

Augustine and his companions were very successful in establishing the Gospel among the descendants of those who invaded England. In 601, the king himself was converted and baptized into the Christian Church. Augustine was made a bishop, and established the center of the church in England in Canterbury. There has been an unbroken succession of bishops in Canterbury since Augustine.

Although Augustine was a gifted evangelist, his skills as a bishop were not as strong. He attempted to impose Roman culture and customs on the Celtic Christians. The Celtic bishops refused to embrace Augustine's authority, and it took

more than 60 years before the divisions were healed at the Synod of Whitby. From Augustine's example, we can learn that it is important to recognize the difference between what is central to the Christian faith, and what is cultural.

Fr. RJ

Online Giving

The Diocese has continued to offer easy online giving through their website during this pandemic. To use this, please select "St. Mark's Canton" from the dropdown, and choose either a one-time or recurring gift. We thank you for your continued support.

**Designate a Gift to St.
Mark's**

Upcoming Events

Wednesday, May 26

Evening Prayer

[Bulletin](#)

[Zoom](#)

Meeting ID: 944 2855 5912

Passcode: 193587

Sunday, May 30

Holy Eucharist at 9 a.m.

In-Person and Live Stream

[Lessons](#)

[Bulletin](#)

[Live Stream](#)

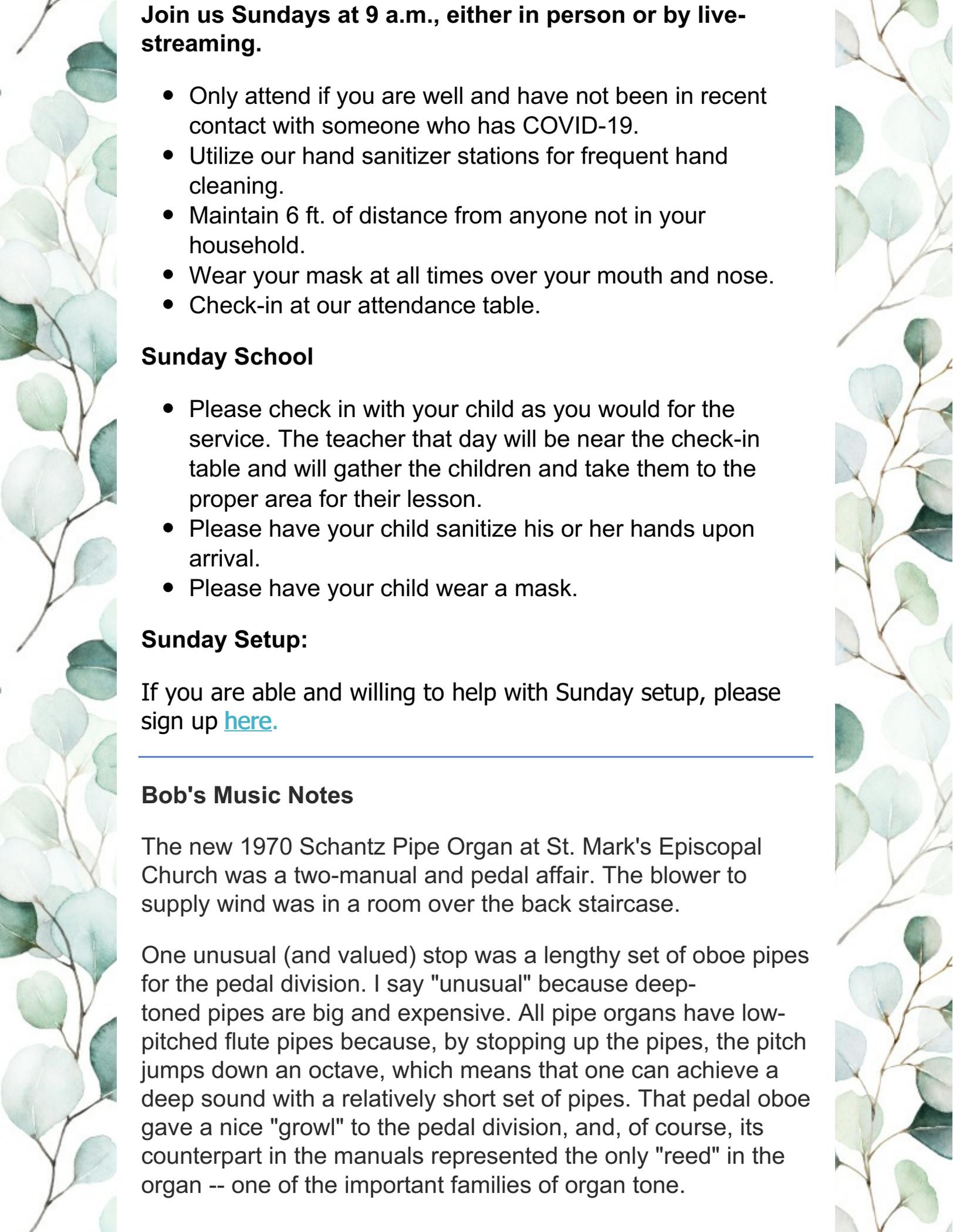
Book Club

[Zoom, 7 p.m.](#)

Second Monday of the Month

Next Book: *I Heard the Owl Call My Name* by Margaret Craven

We Have Resumed In-Person Service!



Join us Sundays at 9 a.m., either in person or by live-streaming.

- Only attend if you are well and have not been in recent contact with someone who has COVID-19.
- Utilize our hand sanitizer stations for frequent hand cleaning.
- Maintain 6 ft. of distance from anyone not in your household.
- Wear your mask at all times over your mouth and nose.
- Check-in at our attendance table.

Sunday School

- Please check in with your child as you would for the service. The teacher that day will be near the check-in table and will gather the children and take them to the proper area for their lesson.
- Please have your child sanitize his or her hands upon arrival.
- Please have your child wear a mask.

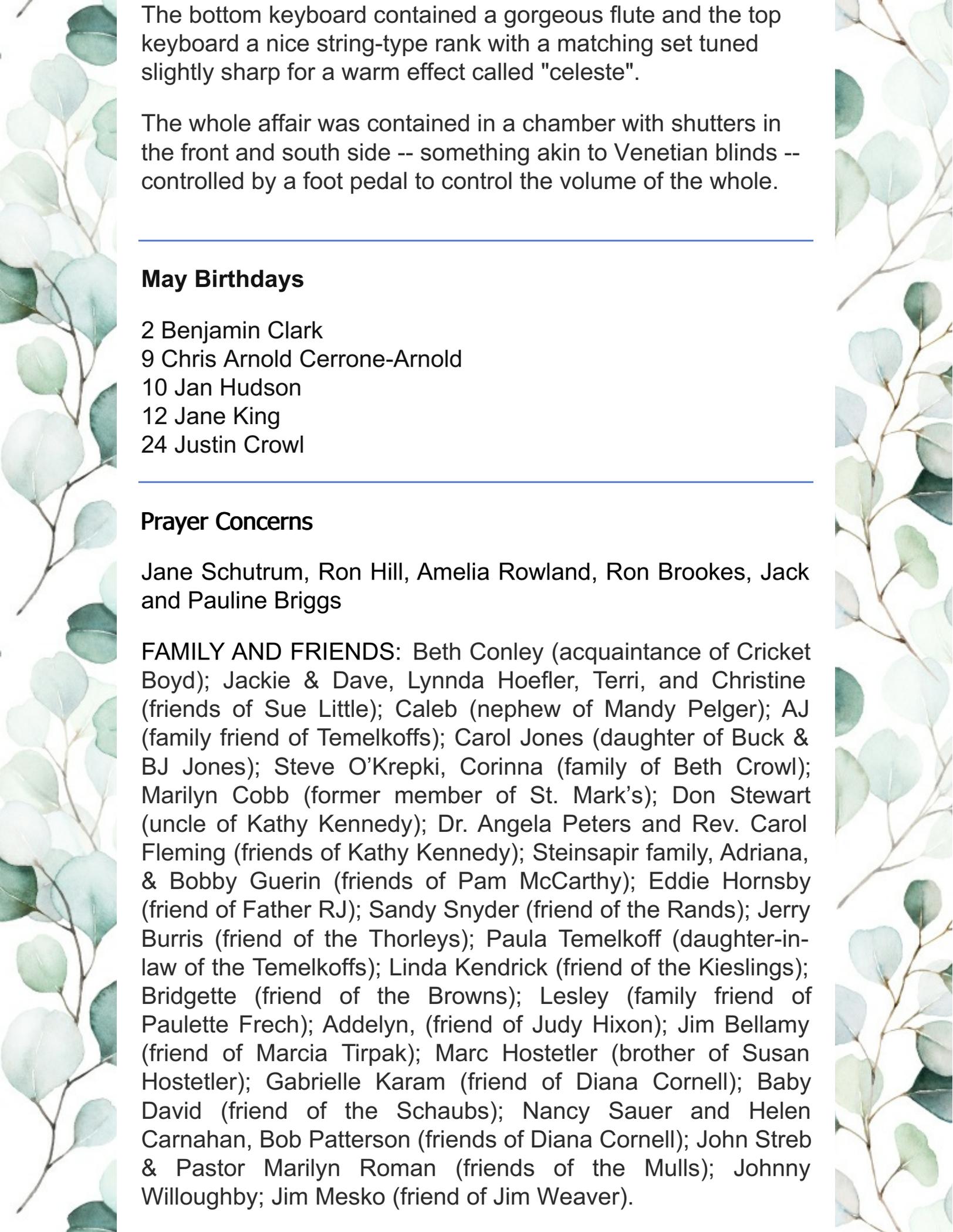
Sunday Setup:

If you are able and willing to help with Sunday setup, please sign up [here](#).

Bob's Music Notes

The new 1970 Schantz Pipe Organ at St. Mark's Episcopal Church was a two-manual and pedal affair. The blower to supply wind was in a room over the back staircase.

One unusual (and valued) stop was a lengthy set of oboe pipes for the pedal division. I say "unusual" because deep-toned pipes are big and expensive. All pipe organs have low-pitched flute pipes because, by stopping up the pipes, the pitch jumps down an octave, which means that one can achieve a deep sound with a relatively short set of pipes. That pedal oboe gave a nice "growl" to the pedal division, and, of course, its counterpart in the manuals represented the only "reed" in the organ -- one of the important families of organ tone.



The bottom keyboard contained a gorgeous flute and the top keyboard a nice string-type rank with a matching set tuned slightly sharp for a warm effect called "celeste".

The whole affair was contained in a chamber with shutters in the front and south side -- something akin to Venetian blinds -- controlled by a foot pedal to control the volume of the whole.

May Birthdays

2 Benjamin Clark
9 Chris Arnold Cerrone-Arnold
10 Jan Hudson
12 Jane King
24 Justin Crowl

Prayer Concerns

Jane Schutrum, Ron Hill, Amelia Rowland, Ron Brookes, Jack and Pauline Briggs

FAMILY AND FRIENDS: Beth Conley (acquaintance of Cricket Boyd); Jackie & Dave, Lynnda Hoefler, Terri, and Christine (friends of Sue Little); Caleb (nephew of Mandy Pelger); AJ (family friend of Temelkoffs); Carol Jones (daughter of Buck & BJ Jones); Steve O'Krepki, Corinna (family of Beth Crowl); Marilyn Cobb (former member of St. Mark's); Don Stewart (uncle of Kathy Kennedy); Dr. Angela Peters and Rev. Carol Fleming (friends of Kathy Kennedy); Steinsapir family, Adriana, & Bobby Guerin (friends of Pam McCarthy); Eddie Hornsby (friend of Father RJ); Sandy Snyder (friend of the Rands); Jerry Burris (friend of the Thorleys); Paula Temelkoff (daughter-in-law of the Temelkoffs); Linda Kendrick (friend of the Kieslings); Bridgette (friend of the Browns); Lesley (family friend of Paulette Frech); Addelyn, (friend of Judy Hixon); Jim Bellamy (friend of Marcia Tirpak); Marc Hostetler (brother of Susan Hostetler); Gabrielle Karam (friend of Diana Cornell); Baby David (friend of the Schaub's); Nancy Sauer and Helen Carnahan, Bob Patterson (friends of Diana Cornell); John Streb & Pastor Marilyn Roman (friends of the Mulls); Johnny Willoughby; Jim Mesko (friend of Jim Weaver).

For all those serving in the Armed Forces.

For all those who have died.

Please update Bobbi or Katie on the status of your friends or family members as to when they may be removed from the prayer lists.

PRAYER CHAIN:

St. Mark's has a group of prayer warriors who pray for the specific needs of those on the prayer chain. If you would like to place yourself or a loved one on the prayer chain, please contact Bobbi Gordon at ggordon24@sbcglobal.net

Prayer requests may be placed on the private Prayer Chain or on the Prayer Concerns list appearing in The Lion's Pause and Sunday bulletin or in both places. Please let Bobbi know your preference. Unless otherwise instructed, names will be listed as we receive them.



515 48TH ST. NW CANTON, OH 44709
330.499.2662 | OFFICE@STMARKS-CANTON.ORG
WWW.STMARKS-CANTON.ORG

We seek to unite all people with God and each other in Christ through worship, fellowship, education, and service.

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